



# COUNTY OF LOS ANGELES

## DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS  
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**LISA M. GARRETT**  
DIRECTOR OF PERSONNEL

September 16, 2014

To: Each Supervisor

From: Lisa M. Garrett  
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of May 1, 2014 through July 31, 2014. As of July 31, 2014 the number of County employees identified as reservists was 589, of which 78 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Should you have any questions, please contact me at (213) 974-2406 or your staff may contact Henry Lucio, Principal Human Resources Analyst, at (213) 639-6386.

LMG:EP  
JAWT:HL

Attachment

c: Chief Executive Officer  
Deputy Chief Executive Officers  
Department Heads  
Chief Deputies

LMG Quarterly MRR (May - July 2014)

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**QUARTERLY MILITARY RESERVIST REPORT AS OF JULY 31, 2014**

Department	May 2014		June 2014		July 2014	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Agricultural Commissioner/Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	0	0	0	0	0	0
Assessor	3	0	3	0	3	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office of	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	4	0	4	0	4	0
Children & Family Services	10	0	18	0	18	0
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	2	1	2	1	2	1
County Counsel	2	1	2	2	2	1
District Attorney	28	8	28	8	29	12
Fire	44	18	44	15	43	22
Health Services	46	0	46	3	47	6
Human Resources	0	0	0	0	1	1
Internal Services	3	0	3	0	3	0
Mental Health	3	1	3	0	3	0
Military & Veterans Affairs	0	0	1	0	1	1
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Parks & Recreation	4	1	4	1	4	1
Probation	53	1	53	1	55	1
Public Defender	2	1	2	0	2	2
Public Health	13	1	13	0	13	0
Public Library	0	0	1	1	1	1
Public Social Services	33	8	35	8	36	7
Public Works	36	3	36	3	36	3
Regional Planning	2	0	2	0	3	2
Registrar-Recorder/County Clerk	1	0	1	0	1	0
Sheriff	275	14	278	14	279	16
Treasurer and Tax Collector	2	2	2	1	2	1
<b>Total</b>	<b>567</b>	<b>60</b>	<b>582</b>	<b>58</b>	<b>589</b>	<b>78</b>